| OVERVIEW AND SCRUTINY COMMITTEE WORK PROGRAMME – April 2022  |  |                      |                             |   |  |  |  |
|--|--|----------------------|-----------------------------|---|--|--|--|
| Issue and Description of<br>Topic                            | Current Position<br>Objective  | Original<br>Due Date | Resources<br>Required       | Contact   | *This item<br>may contain<br>Exempt<br>Information |  |  |
| Presentation by Frimley<br>Health and Care ICS               | Engagement and an update with<br>Members regarding the Frimley Health<br>and Care ICS.<br>Presentation from the Chief Executive<br>Designate and Frimley ICS Programme<br>Director and how it will benefit Hart and<br>it's residents. | Apr 22               | Presentation<br>with slides | Chief Executive<br>Designate,<br>Frimley Health<br>and Care |  |  |  |
| Chairman's Annual<br>Review of the work of the<br>Committee. | To consider the Chairman's draft report<br>to Annual Council on the review of the<br>work carried out in the past year by<br>Overview and Scrutiny Committee.  | Apr 22               | Report                      | Chairman of<br>Overview and<br>Scrutiny<br>Committee.       |  |  |  |
| Outside Bodies   | An update from our Outside Bodies  | Apr 22               | Report                      |   |  |  |  |
| Multi Agency and Parish<br>Flood Forum                       | Update from the bi-annual meeting of multi-agencies.   | Apr & Nov<br>22      | Minutes only                |   |  |  |  |

| No O&S meeting is held in May  | N/A  | N/A                          | N/A          | N/A                              |
|--|--|------------------------------|--------------|----------------------------------|
| Cyber Security Seminar   | Seminar and presentation for all Members.  | June 22                      | Presentation | Joint Chief<br>Executive         |
| Quarterly Budget<br>Monitoring   | Quarterly update on budget position.   | Jun, Oct<br>22 and<br>Feb 23 | Report       | Head of<br>Corporate<br>Service  |
| Revenue and Capital<br>Outturn 2022/2023   | To consider the Annual Report on outturn before consideration by Cabinet.  | Jun 22                       | Report       | Head of<br>Corporate<br>Services |
| Medium Term Financial<br>Strategy and Capital<br>Strategy, Treasury<br>Management Strategy<br>Statement and Asset<br>Management Plan | To comment on the annual reports<br>setting out the Council's Medium-Term<br>Financial Strategy position and future<br>Capital Strategy, Treasury Management<br>Strategy Statement and Asset<br>Management Plan, prior to consideration<br>by Cabinet. | Aug 22                       | Report       | Head of<br>Corporate<br>Services |
| Annual Review Letter<br>2022/23  | <ul> <li>This annual review from the Ombudsman covers:</li> <li>the complaints and enquiries received in the period</li> <li>the decisions made in the period</li> </ul>   | Aug 22                       | Report       | Joint Chief<br>Executive         |

|   | <ul> <li>compliance with the<br/>recommendations recorded during<br/>the period</li> </ul>  |   |                             |                      |  |
|---|---|---|-----------------------------|----------------------|--|
| Corporate Risk Register<br>(half-year review) | The Committee to review the content of the Corporate Risk Register.   | Nov 22                                      | Report                      | Audit Manager        |  |
| Draft Budget                                  | To make comments on the draft 2022/23<br>Budget prior to consideration by Cabinet.  | Jan 23                                      | Report                      | Head of<br>Corporate |  |
| Service Panel reviews                         | Feedback from Members of the Service<br>Panel for the four service areas:<br>Community, Corporate, Environment and<br>Technical and Place Services. | 3 times a<br>year –<br>meeting<br>dates tbc | Feedback and written notes. | Heads of<br>Service  |  |